

International Harmonization of Human Life and Society

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Abstract: Development of dialogue of the East and the West can be carried out on the basis of the general values. The general values are values of steady development of all mankind. The mankind can develop only on a way of harmonization of the person and a people. Therefore in development of dialogue of the East and the West in sphere of formation the important role is played with the interdisciplinary formation on harmonization of ability to live of the person and a society. The basic motive power of steady development of a society is the perfect person. The modern arts education should form spiritual sight of the person and direct his on a spiritually and reasonable-true choice. It should give valuable knowledge on determination of harmonious integrity of the person, about a harmonious way of life, about harmonization of ability to live of a society, about the social form of development and an ascension of citizens in a society, about self-organizing and becoming of a harmonious civil society, about ascension of the person and a society in Harmony of the Nature. The valuable interdisciplinary formation will give an impulse to initiatives of the person to development of harmonious ability to live. Development of harmonious ability to live of the person and a civil society is a way to formation of a cultural professional healthy society.

Keywords: International harmonization, general values, steady development, mankind.

INTRODUCTION

Modern valuable international formation should rely on knowledge which form valuable orientation to achievement of a spiritual accomplishment of family, to harmonious determination of each person, to a just life with love to people, following to spiritual and material true, use of resources on true needs, to focus authority and a civil society on formation of conditions of becoming of a cultural professional healthy society.

Values of a society are one of the major sources of formation of valuable orientation of the person. The system of valuable orientation of the person is formed in concrete socio-historical conditions, reflecting actual values of the certain society. The essence of values of a society consists in their importance, as the general norm giving sense of a social reality. The importance of values consists in the coordination of the validity with due and the statement in a social reality that is valuable. Values are creating objective principles of a social reality, incentive force in a society. They become objective owing to that them general.

Socialization of the person is carried out by internalization of values, formation of valuable orientation. The society shows system of values, and the person forms an individual equivalent. Valuable orientation includes an individual equivalent in the mechanism of activity and behavior of the person.

Inclusion of values of a society by the person in its activity has socially caused character.

Personal values are shown through hierarchical system of motivations and needs of the subject and world outlook structures of consciousness, as orientation of activity of the person. Personal values are meaning of the life which the subject has realized, has accepted and follows them. Acceptance and comprehension by the person of senses of values is a necessary condition of formation of personal values. The sense of value becomes belief of valuable system of the person. The realized and accepted values become ready to realization by their use in social activity. The belief has tendency to realization of the acquired public value. Values start to operate determination and choice.

Valuable educational international orientation of harmonization activity of mankind

Structural, multilevel and multivariate character of system of valuable orientation of the person defines an opportunity of realization of a lot of versatile functions. Values become a basis of formation and preservation in consciousness of the person of installations, which help the individual to take of the certain position, to express the point of view, to assess. Thus they become a part of consciousness.

Orientation of the person in a social reality and aspiration to achievement of definite purposes inevitably correspond with the values, which have

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entered into its personal structure. Social values direct the person to those or other concrete spheres of social activity. Definition of sphere of social activity on the basis of the accepted values allow to person to be entered in a social reality [1-11].

The system of valuable orientation is the important regulator of activity of the person, as it allows correlate individual needs and motives to the values realized both accepted by the person and norms of a society. The system of valuable orientation becomes the basic channel of mastering of spiritual culture of a society, transformation of cultural values into stimulus and motives of practical behavior of people. Needs are satisfied only with those ways which are compatible to system of values of the person.

Regulatory function of valuable orientation of the person covers all levels of incentive activity of harmonious essence of the person. Such values as validity, kindly, the love, the spiritual freedom, the foreordained self-realization, harmony, define an active orientation of the person. The system of values of the harmonious person becomes connected with development and ascension of the person in a society. The embodiment of values is carried out through valuable determination, orientation, regulation, the control and estimation on their basis. Stages of an embodiment of system of values correspond to the general periodization of individual development. Movement aside the foreordained self-realization is carried out in the consent with predisposition of the person during search of the place by it in a society. Professional work becomes dependent on valuable orientation as values specify a direction of activity, giving spiritual sense to professional actions.

Harmonious ability to live of a society is guided, embodied and carried out on the basis of senses of harmonious cultural values-rational, that is harmonious cultural-rational senses. Harmonious cultural-rational values carry out function of a regulator of group unity and activity in formation of the perfect ability to live.

Orientation, embodiment and realization of harmonious ability to live on the basis of harmonious cultural wealth-reasonable of the person and harmonious cultural values-rational of a society define axiological principle of harmonization of ability to live.

Measure of the perfect complete display of soul, consciousness and flesh of the person is harmony. Harmonious ability the person and mankind it will be shown by the harmonious coordination of spiritual, cultural and rational values, attitudes and acts. If everyone to learn to concern to near as the Nature concerns: to be with them in daily harmony in process

of harmonious development of the collective organization the mankind will go to tops of Perfection.

The mankind is capable to enter into Harmony of the Universe if each person will show equal a variety between all - the spiritual freedom, the foreordained self-realization and harmony. In the world of spiritual freedom the duty of the general embodiment of harmonious cultural values-rational affirms. Spiritual freedom is the precondition of the valuable behavior. Presence of harmonious cultural values-rational is the basis and a condition of display of spiritual freedom and the foreordained self-realization and harmony. Each human act has the spiritual basis, defining spiritual level and experience of the person. The person accumulation of experience of spiritual freedom becomes a spiritual essence and reaches the foreordained self-realization.

The mankind forms a communicative harmonious cultural-rational practice of spiritual essences on the basis of the foreordained self-realizations. The imperative importance of communications has strong-willed character. On the basis of will of everyone the consent as the certificate of will of the collective harmonious cultural-rational choice divided by all participants of communicative practice is reached. As a result of a collective choice there is no absorption of the individual foreordained self-realizations. Harmonious cultural-rational intentions are realized by will and the foreordained activity. Harmonious cultural-rational activity forms the real, necessary, general, developed, responsible, executive social reality of harmonious ability to live with safe, fair, spiritual freedom and the foreordained self-realization of human individual life. The free foreordained activity defines truly human hostel. It connects all spiritually reasonable essences in the harmonious cultural-rational whole.

To learn and show equal variety between all to the person help harmonious cultural-rational values. Harmonious cultural values-rational are a semantic basis for harmonious determination of the spiritual person in conditions of the coordinated collectively and individual communicative practice. Rationalism and culture are interconnected. The culture has the rational public purposes, for example, such as conflict-free attitudes, management of harmonious ability to live of distribution of resources, a legal guarantee on work and fair maintenance with healthy norm of a life of each person or on work, or as not able-bodied, for harmonization of attitudes. Rationalism has the cultural public purposes, for example, such as creation of moral conditions of self-realization, public safety, neutralization of rational immoral decomposition. Cultural and spiritual values direct the person on preservation of integrity of the Universe. Ideals of rationality become a conscious imperative of the

activity coordinated with an environment in culture. Orientation of the person in the world as the free and responsible subject supervising the positions in relation to its comprehensive world is formed. There is a responsibility in circulation with rational knowledge. Ideals of rationality start to work. The harmonious cultural-rational attitude of the person to the world opportunities of its action and its ideal cultural-rational installations does not break the real world and enters it into Harmony of the Universe.

Learning and showing equal (the spiritual freedom, the foreordained self-realization and harmony) in variety between all on the basis of harmonious cultural values-rational, the mankind will go on a way of harmonization of ability to live and perfection of its harmonious form. Tendencies of social free development are those that the harmonious public form as which we consider accomplished will by all means be embodied. It will be inevitable result of historical process.

Achievement of this result is promoted by the valuable interdisciplinary program of the state and civil formation on bases of becoming and steady development of the harmonious person and a harmonious civil society and by the nature of harmonious ability to live, and also the program on social philosophy and cultural science "Becoming of a cultural professional healthy society".

Rates help the reader to find the knowledge necessary for formation of outlook on the basis of representation about integrity of the Universe, a true World order of mankind, a determinant and values of a harmonious civil society, and also on formation of a social reality of a cultural, professional, healthy society. Distribution of this knowledge will focus the person and a society on realization of healthy humane peace ability to live and becoming of a social reality of a cultural, professional, healthy society by harmonization of a cultural-rational imperative of public consciousness.

The problem of formation of a social reality of a cultural, professional, healthy society is clear and actual for the person, a society and the state. The decision of this problem begins with education, from training the population. The valuable interdisciplinary formation on harmonization of ability to live of the person and a society gives knowledge under the decision of this problem. It is offered to ministry of a science and formation of the Russian Federation to generate in 2005 the standard in a direction of harmonization of ability to live of the person and a

society that through an education system to give knowledge on harmonization of ability to live of the person and a society with the purpose of neutralization of destructive processes in a society. The valuable interdisciplinary programs of formation on harmonization of ability to live of the person and a society will promote the valuable becoming of a cultural, professional, healthy society.

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