

The Islamic Republic in comparison with System values with an emphasis on fixed and variable elements

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Abstract: This article with aim of The Islamic Republic in comparison with System values with an emphasis on fixed and variable elements is written and believes that with identifying fixed elements you can achieve variable elements. Influence of political literature «security and fixed elements of system are used for topic and tenet of this article. The results showed that the fundamental values of the Islamic Republic of Iran is limited and includes issues such as "Islam and the Shiite regime, the theocratic, republic, full independence, unity and national unity, territorial integrity and the language Persian Everything outside the circle of fundamental values is, of course, will be meeting in level below the fundamental value and can be flexible and changes the values that are to be interpreted. Beside these groups supreme and Islamic of system are most related parts and are in the highest level relation between each other. Other things that are not in these groups in facts they have less importantly ratio and can called them flexible elements.

Keywords: fixed and variable elements, The Islamic Republic, Iran

INTRODUCTION

Preserving the Islamic state, one of the most important duties of religious and political issues of jurisprudence. Acceptance and would survive and continue to provide their accordingly, the option to "maintain or preserve the value system of the Islamic Republic is more true. It is confusion because one of the main objectives of the establishment of the Islamic Republic is the realization of values in society. And a value of the Islamic values is desirable from the viewpoint of the Islamic Republic. But if time is an issue for the preservation of the Islamic Republic of preserving Islamic values, we certainly need to keep choosing one of the Islamic systems is preferable to maintain values[1]. Explain why this issue and about the standards it requires different forms and topics of joint Islamic scholars have addressed related resources.

Statement of problem:

The right of any country consists of two types of elements, the elements of constant or stable, unchanging elements such as the principles, aims and structure of values of society, social thought, civilization and culture of a country. Unstable or variable elements variable elements such as rules and regulations, terms and legal techniques to express the legal rules and their interpretation[2].

Legal collections, which has the same element in a "legal" forms and systems that are common in stable elements, a "legal system" make.

Common fundamental values and learn and spread its shadow over all the other fundamental values otherwise not be considered. Ideological values that surround and influence are found and put all things under his control.

The objective of the study

1. Understanding the fundamental values of fixed and variable elements of the Islamic Republic of Iran at constitution
2. Understanding of the fundamental stories in the constitution

Due to differences in fixed and variable:

What happened, in brief, it became clear that the change of rules to all agree, at least, a complete change, there is no doubt that it is the change order. Now the question is: so, paper, against whom and what problem it will solve?

In other words, if the rules are changed, you know, the fighting fixed and variable, of change and transformation is integral to, and what role does paper.

A: The change is accepted, but:

First, we will shift more to follow. In the parable of the quarter to the next, changes that many opponents. Agree that some of them only, where the text is and where it is suspected, current and originality and where the inevitable and would have to change, are special.

Two other types of changes that the new theoretical ninth to collect is completely isolated and alone and who have a common Conclusion specific to general news before, not outside. Two hundred and fifty-five years after the death of the Prophet and caught each bottlenecks and difficulties states.

Against this view, no one can form a general why, when the Prophet issued and about two hundred years, generation after generation of Muslims in general that is not what God has done serious and depart from this world have. Because they say they have the same general meaning is serious and real mandate. But after two years, because of the time change and the coming of the new requirements, the actual sentence and Imam Askari other people like to bring peace in particular, or the ruling has made it clear duty of the people of his time. And philosophy of peace and Imams of various problems and questions they are companions, this is the appropriate allocation, absolutes deserves and commands transformation worthy of constant orders, , so people occultation, can be utilized to change from inevitable change, recognize and fixed unchanged know and submit them. But on been allocated, mostly eaten absolutes, incompatible versions, features and consider how your time and do not know the traditions and laws in the inevitable change[4,5,6].

Preserving the Islamic Republic:

Preservation of the Islamic Republic in the present situation is not only correct but also because of features and functions in the field of realization of Islamic teachings and Arshhay, the most important religious duties. Sharif is born to this, the most important intellectual and religious obligations that nothing it does not interfere. "[8]. In addition, they maintain a system of philosophy formed the Government, the writes: "God's commandments, whether financial or political or legal rules, not copies, but will remain until the Day of Resurrection, and the very survival of these provisions, as appropriate despite the provincial government and the rule of law, divine and extracts guarantee the maintenance of the server and its implementation is. And the execution of judgments of the Lord is not possible except with the establishment of the rule so that chaos does not need, in addition to the fact that the requirements put forth and maintain the system disorder and chaos of Muslims from the bad, and the system does not keep the chaos cannot be prevented, unless the governor and the rule "[9].

And even the maintenance of the system is to keep the values in conflict; the maintenance of the system is preferred because it can maintain the system. First, you may retain other values and principles, and secondly, by providing the necessary fields to achieve those values necessary to wait. While maintaining the values if we prefer to maintain the system, not just Islamic system, but after a while we have lost the ability to maintain those values will not.. On the whole, the system must be maintained try to find more common values and practical social situations, because maintaining the system shall be discussed Islamism is not an absolute system, preserving the Islamic Republic with all the features expected of the government to be.

Conclusion

Islamic Republic of Iran as a political system and ideological aspects of the school's values and its ideals is the most attention. This makes interpretation and analysis of issues and building security, as a function of values and religious identity and communication systems that it provides to be interpreted. Unless it was named as a fundamental principle, other matters mentioned in the constitution since they are considered as the core of the constitution must be valuable, that their value in other laws and regulations of the Islamic Republic of Iran, and their appearance. But such features are not listed for fundamental values and the degree of importance they are not, they should take into account the elements are variable and flexible system. The impact of political and security literature regarding the role and functions of the cosmological constant to explain the concept of the fundamental values and principles have been applied. The research method is descriptive and analytical. The results showed that the fundamental values of the Islamic Republic of Iran is limited and includes issues such as "Islam and the Shiite regime, the theocratic, republic, full independence, unity and national unity, territorial integrity and the language Persian "is. Everything outside the circle of fundamental values is, of course, will be meeting in level below the fundamental value and can be flexible and changes the values that are to be interpreted.

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